

Cochran City Council Tuesday, August 13, 2024 Regular Meeting @ 7:00

City Auditorium, 102 N Second Street, Cochran, GA 31014

<u>City Council</u> <u>City Staff</u>

Billy Yeomans, Mayor	Richard Newbern, City Manager
Keith Anderson, Council Member	Candace Summerall, City Clerk
(District 1, Post 1)	
Gary Ates, Council Member	Jim Elliott, City Attorney
(District 1, Post 2)	
Carla Coley, Council Member	
(District 2 Post 1)	
Lonnie Tedders, Council Member	
(District 2, Post 2)	
Andrew Lemmon, Council Member	
(District 3, Post 1)	
Shane Savant, Council Member	
(District 3, Post 2)	

- I. Call to Order by the Mayor
- II. Invocation
- III. Pledge of Allegiance
- IV. Attendance

V. Adopt Agenda/Minutes

- 1. Adopt Agenda Regular Session 08/13/2024
- 2. Adopt Minutes Regular Session 07/09/2024
- 3. Adopt Minutes Work Session 07/09/2024
- 4. Adopt Minutes Retreat Mar 14-16, 2024

VI. Agenda Items

- 1. Presentation by the Georgia Association of Water Professionals of compliance award for the operation of the City's potable water wells
- 2. Presentation to firefighters by Fire Chief Brock Wilcher on a life-saving fire incident
- 3. Public Hearing on Annexation Petition from Casey Paulk to consider annexation of property along Mac Thompson Road
- 4. Public Hearing to consider Planning Commission recommendation for a request from Casey Paulk to assign an "R-1" zoning designation to the 2.58-acre vacant property along Mac Thompson Road.
- 5. Consider award of a construction bid to The Scruggs Company from Cary to resurface the Mac Thompson Rd. segment from Colonial Rd. south to Faulk Rd.
- 6. Consider acceptance of a \$500,000 federal HUD-CHIP housing rehabilitation grant award from Georgia DCA
- 7. Consider approving documentation to satisfy the General Conditions of the CHIP housing rehabilitation grant
- 8. Consider the appointment of Chris Carney to the DDA Board to serve a fouryear term
- 9. Consider award of proposal from FirstNet for purchase of phones and communications services for City employees
- 10. Consider filing an application with GMA-GIRMA for a safety grant to finance the purchase of safety equipment and supplies
- 11. Consider contracting with M.E. Sack Engineering from Hinesville to conduct the City's water tests for \$42,000 per year
- 12. Consider amending the Alcoholic Beverage/Package Store Ordinance regarding the distance requirements required between licensed package stores.

VII. City Manager Discussion/Items/Updates

VIII. Council Discussion/Items

IX. Announcement of Upcoming Meetings and Events

- 1. Next Work Session Tuesday, September 10, 2024 @ 6:00 PM
- 2. Next Regular Council Meeting Tuesday, September 10, 2024 @ 7:00 PM

X. Public Comments

(Please note that every individual who signs up to speak prior to the meeting will be given a total of 3 minutes to address the Mayor and Council.)

- XI. Executive Session (if needed)
- A. ✓ Meeting to discuss pending or potential litigation with legal counsel and to discuss or vote on settlement provided in O.C.G.A. §50-14-2(1).
- B. ✓ Meeting to discuss or vote on authorizing negotiations to purchase, dispose of or lease property as provided in O.C.G.A § 50-14-3(b)(1).
- C. \checkmark Meeting to discuss or vote on the acquisition, disposition or lease of real estate by the city O.C.G.A §50- 14- 3(b)(1).
- D. ✓ Meeting to discuss hiring, compensation, evaluation, or disciplinary action for a specific public officer or employee as provided in O.C.G.A §50-14-3(b)(2).
- E. \checkmark Meeting to discuss or interview an applicant to be executive head of a department O.C.G.A.§ 50-14- 3(b)(1).
- F. \checkmark Meeting to discuss records that are exempt from disclosure 50-14-3(b)(4).